

Certificate.
No. 3298

The United States of America.

To all to whom these presents shall come, Greeting:

Whereas, John King Evans of Allen County Indiana has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at Fort Wayne whereby it appears that full payment has been made by the said John King Evans according to the provisions of the act of Congress of the 24th April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North East fraction of the South East quarter of section eighteen in Township twenty eight North of Range fourteen east in the District of lands subject to sale at Fort Wayne Indiana containing forty seven acres and thirty seven hundredths of an acre according to the official plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said John King Evans

NOW KNOW YE, That the **UNITED STATES OF AMERICA,** in consideration of the premises, and in conformity with the several acts of Congress, in such cases made and provided, have given and granted, and, by these presents, do give and grant, unto the said John King Evans and to his heirs, the said tract above described:

To Have and to Hold the same, together with all the rights, privileges, immunities and appurtenances, of whatsoever nature thereunto belonging, unto the said John King Evans and to his heirs and assigns forever.

In testimony whereof, I, Andrew Jackson

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto

affixed.
Given under my hand, at the City of Washington, the seventh day of ^{November} ~~April~~ in the year of our Lord one thousand eight hundred and thirty five and of the Independence of the United States the ~~fifty ninth~~ ^{thirtieth} year.

By the President: Andrew Jackson
By A. J. Donelson Sec'y

Wm. H. Brown ~~Elijah Hayward~~

Commissioner of the General Land Office.

643906
L J